| . INSTALLATION AND LOCA                             | PONENT FY 2001 MILITARY CONSTRUCTION PROGRAM |                 |              |            |                   |                 |                   |  |
|---|--|-----------------|--------------|------------|-------------------|-----------------|-------------------|--|
|   | TION   | TION 4. COMMAND |              |            |                   |                 |                   |  |
|   |  |                 |              | Dofonso    |                   | COST            | INDEX             |  |
| Various Secretary of Defense                        |  |                 |              |            |                   | Various         |                   |  |
| 5. PERSONNEL STRENGTH                               | PERM   | MANENT          | STUD         | ENTS       | SUPP              | ORTED           |                   |  |
|   | OFFICER E                                    | NLIST CIVIL     | OFFICER ENI  | IST CIVIL  | OFFICER EN        | LIST CIVIL      | TOTAL             |  |
| A.  |  |                 |              |            |                   |                 |                   |  |
| В.  |  |                 |              |            |                   |                 |                   |  |
| A. TOTAL AREA.                                      |  | 7.              | INVENTORY DA | TA (\$000) |                   |                 |                   |  |
| A. TOTAL AREA.<br>B. INVENTORY TOTAL AS O           | E  |                 |              |            |                   |                 |                   |  |
| C. AUTHORIZATION NOT YE                             |  | DV              |              |            |                   |                 |                   |  |
| D. AUTHORIZATION REQUES                             |  |                 |              |            |                   |                 |                   |  |
| E. AUTHORIZATION INCLUD                             |  |                 |              |            |                   |                 |                   |  |
| E. AUTHORIZATION INCLUD<br>F. PLANNED IN NEXT THREE |  | WING PROGRAM    |              |            |                   |                 |                   |  |
| F. PLANNED IN NEXT THREE<br>G. REMAINING DEFICIENCY |  |                 |              |            |                   |                 |                   |  |
| H. GRAND TOTAL                                      |  |                 |              |            |                   |                 |                   |  |
| 8. PROJECTS REQUESTED IN                            | TUIC DDACD                                   | AM.             |              |            |                   |                 |                   |  |
|   | THIS FROOK                                   |                 |              |            | COST              | PEGIGIA         | CT 4 TV 10        |  |
| CATEGORY PROJECT<br>CODE NUMBER                     |  | PROJEC          | TITLE        |            | COST (\$000)      | DESIGN<br>START | STATUS<br>COMPLET |  |
| Various I   | Planning and De                              | sign            |              |            | 78,605            | N/A             | N/A               |  |
| D. FUTURE PROJECTS                                  |  |                 |              |            |                   |                 |                   |  |
| CATEGORY  |  |                 |              |            | COST              |                 |                   |  |
| CODE  |  | PROJECT TITLI   | Ε            | (\$000)    |                   |                 |                   |  |
| Various Planning and De Various Planning and De     | esign (FY 2002)<br>esign (FY 2002-2          | 2005)           |              |            | 50,000<br>200,000 |                 |                   |  |
|   |  | ,               |              |            | ·                 |                 |                   |  |
| ). MISSION OR MAJOR FUNC                            | CTION  |                 |              |            |                   |                 |                   |  |
| //A   |  |                 |              |            |                   |                 |                   |  |
| //1   |  |                 |              |            |                   |                 |                   |  |
|   |  |                 |              |            |                   |                 |                   |  |
| 11. OUTSTANDING POLLUTION                           | ON AND SAFE                                  |                 |              |            |                   |                 |                   |  |
| N/A   |  |                 |              |            | (\$000)           |                 |                   |  |
| A. AIR POLLUTION                                    |  |                 |              |            |                   |                 |                   |  |
| B. WATER POLLUTION                                  | PETY AND HE                                  | AT THE          |              |            |                   |                 |                   |  |
| C. OCCUPATIONAL SAF                                 | TELL AND HEA                                 | ALIH            |              |            |                   |                 |                   |  |
|   |  |                 |              |            |                   |                 |                   |  |
|   |  |                 |              |            |                   |                 |                   |  |
|   |  |                 |              |            |                   |                 |                   |  |
|   |  |                 |              |            |                   |                 |                   |  |
|   |  |                 |              |            |                   |                 |                   |  |

| 1. Component FY 20  | 01 MILITARY CO             | NSTRUCTION           | I PROJ     | ECT                     | DATA         | 2. Date<br>February 2000 |  |  |
|---|----------------------------|----------------------|------------|-------------------------|--------------|--------------------------|--|--|
| 3. Installation and Location/UIC:   |                            |                      | roject     |                         |              |                          |  |  |
|   |                            | Planning and Design  |            |                         |              |                          |  |  |
| Various   |                            |                      |            |                         |              |                          |  |  |
| 5. Program Element 6. Category Code   |                            | 7. Project Number    |            | 8. Project Cost (\$000) |              |                          |  |  |
| N/A   | N/A                        | N/A                  | N/A        |                         | \$78,        | ,605                     |  |  |
|   | 0.000                      | ST ESTIMATES         | · ·        |                         |              |                          |  |  |
|   | Item                       | U/M                  | Quan       | tity                    | Unit Cost    | Cost (\$000)             |  |  |
| Planning and Design   | O/IVI                      | Quan                 | iity       | Omt Cost                | \$78,605     |                          |  |  |
| TRICARE Management Activity   |                            |                      |            |                         | \$70,000     |                          |  |  |
| Special Operations Command  |                            |                      |            |                         |              |                          |  |  |
| Ballistic Missile Defense Organi  | (3,790)<br>zation (14,729) |                      |            |                         |              |                          |  |  |
| Defense Threat Reduction Agend  |                            |                      |            |                         |              |                          |  |  |
| Office of the Secretary of Defense  |                            |                      |            |                         |              |                          |  |  |
| Defense Intelligence Agency   | (6,786)                    |                      |            |                         |              |                          |  |  |
| Defense Logistics Agency  | (1,800)                    |                      |            |                         |              |                          |  |  |
| Defense Level Activities  | (24,000)                   |                      |            |                         |              |                          |  |  |
|   | . , ,                      |                      |            |                         |              |                          |  |  |
|   |                            |                      |            |                         |              |                          |  |  |
|   |                            |                      |            |                         |              |                          |  |  |
|   |                            |                      |            |                         |              |                          |  |  |
|   |                            |                      |            |                         |              |                          |  |  |
|   |                            |                      |            |                         |              |                          |  |  |
| 10. Description of Proposed Co  | onstruction                |                      |            |                         |              | •                        |  |  |
| Funds are to be utilized for preof Defense Activities.                                      | eparing plans and specific | cations for construc | tion of th | ne Defe                 | nse Agencie  | s and Secretary          |  |  |
| 01 20101100 11002   10000   |                            |                      |            |                         |              |                          |  |  |
| 11 Requirement:   |                            |                      |            |                         |              |                          |  |  |
| The estimated costs for projec plans and specifications. The construction program for the I | accomplishment of the pl   | lanning and design   | effort red | quired t                | o develop aı | nd execute the           |  |  |
| 12. Supplemental Data:  |                            |                      |            |                         |              |                          |  |  |
| **  |                            |                      |            |                         |              |                          |  |  |
| None.   |                            |                      |            |                         |              |                          |  |  |
| none.   |                            |                      |            |                         |              |                          |  |  |
|   |                            |                      |            |                         |              |                          |  |  |
|   |                            |                      |            |                         |              |                          |  |  |
|   |                            |                      |            |                         |              |                          |  |  |
|   |                            |                      |            |                         |              |                          |  |  |
|   |                            |                      |            |                         |              |                          |  |  |
|   |                            |                      |            |                         |              |                          |  |  |
|   |                            |                      |            |                         |              |                          |  |  |
|   |                            |                      |            |                         |              |                          |  |  |
|   |                            |                      |            |                         |              |                          |  |  |
|   |                            |                      |            |                         |              |                          |  |  |
|   |                            |                      |            |                         |              |                          |  |  |